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## **BIB DATA SHEET**

|  | CONFIRMATION NO. 833  |            |       |                     |    |                |                 |                 |                       |  |
|--|---|------------|-------|---------------------|----|----------------|-----------------|-----------------|-----------------------|--|
| SERIAL NUMB  | MBER FILING or 371(c)   |            |       | CLASS               | GR | OUP ART        | UNIT            | ATTORNEY DOCKET |                       |  |
| 10/559,953   |   | 07/05/2007 | ,     | 386                 |    | 2484           |                 | 450106-05232    |                       |  |
|  |   | RULE       |       |                     |    |                |                 |                 |                       |  |
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| ** CONTINUING DATA **********************************  |   |            |       |                     |    |                |                 |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |   |            |       |                     |    |                |                 |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/27/2010   |   |            |       |                     |    |                |                 |                 |                       |  |
| Foreign Priority claimed Ves No  |   |            |       | STATE OR<br>COUNTRY |    | IEETS<br>WINGS | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |  |
| 35 USC 119(a-d) conditions met  Y Yes  No  Met after  Allowance  Verified and  /MISHAWN N DUNN/  Initials  |   |            | JAPAN | DRA                 | 25 | 6              |                 | 4               |                       |  |
| ADDRESS  |   |            |       |                     |    |                |                 |                 |                       |  |
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| TITLE  |   |            |       |                     |    |                |                 |                 |                       |  |
| INFORMATION PROCESS APPARATUS AND METHOD, PROGRAM RECORD MEDIUM, AND PROGRAM   |   |            |       |                     |    |                |                 |                 |                       |  |
|  |   |            |       |                     |    | ☐ All Fees     |                 |                 |                       |  |
| -  | FEES: Authority has been given in Paper No. to charge/credit DEPOSIT ACCOUNT  1.17 Fees (Processing Ext. of time) |            |       |                     |    |                |                 |                 |                       |  |
|  |   |            |       |                     |    |                |                 |                 | ing Ext. of time)     |  |
|  | No for following:   |            |       |                     |    |                |                 |                 |                       |  |
|  |   |            |       |                     |    |                | ☐ Other         |                 |                       |  |
|  | ☐ Credit  |            |       |                     |    |                |                 |                 |                       |  |